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As has been shown earlier, an integrated analysis of the petroglyphs and hieroglyphs offers a clearer view of the mysterious culture of Easter Island (Rjabchikov 1994, 1995a, 1995b). Let us consider an additional example. A panel in the Anakena area has some signs (Lee 1992:176, figure 6.12) which reads as 6-7 Hatu (an epithet of the god Tiki, or Hotu, the first part of Hotu Matu’a’s name; the signs represent a person [6=ha] and a star [7=tu], 7= tuu and 19=ki according to my personal decipherment of the Rapanui script (Rjabchikov 1987:362-3). The latter petroglyph is a drawing of a rat (cf. my interpretation of the glyph 19 as the ‘rat’s’ symbol (ibid. 1993:135, Appendix 1).

Rapanui legends tell of the landing of the first king, Hotu Matu’a, at Anakena Beach (Métraux 1940). On the other hand, it is known that Hotu Matu’a’s soul was incarnated as a rat (Englert 1948:74). I conclude that the reading “tuit” apparently signifies ‘the tribal union Tu’u which includes the tribe Miru—the tribe of the paramount chiefs.

So some petroglyphs inform the legendary history of the island.

References
Rjabchikov, Sergei V., 1993. Rapanuiskie texty (k probleme rasshifrovki) [Rapanui inscriptions to the problem of deciphering]. Etnografichesko obozrenie, 4:124-41.

INTERNATIONAL NEWS

According to Popular Science (May 1995) which cites the Guinness Book of Records, Tristan da Cunha is the most remote inhabited island in the world, not Rapa Nui. Tristan da Cunha lies 1510 miles (2416 km) southwest of St. Helena, its nearest neighbor. They place Rapa Nui 1260 miles (2016 km) from Pitcairn, its nearest inhabited island; however, the distance is actually 1320 (2112 km). Easter Island is west of South America at 2300 miles (3680 km) whereas Tristan da Cunha is 1950 miles (3120 km) west of Africa. [But, when you are out there in that big ocean, what’s a few hundred miles more or less?]

Spain
An exhibition titled Los moai de la isla de Pasqua, Arte y culturas de los Mares del Sur was held in Barcelona, Spain, from 26 September to 26 November. The exhibit drew wide attention because of an unfortunate accident that damaged a moai borrowed from La Serena, Chile (see RNJ 9:4).


Papers included are: “La Isla de Pascua y la Polinesia” by G. Orfeci; “Arte y cultura de los marcs del sur” by C. Hueras; “La navegacion en el Pacifico” by M. Bissance; “Vegetacion y civilizacion en la Isla de Pascua” by J. R. Flenley; “La escultura en madera de la Isla de Pascua” by C. and M. Orfeci; “El arte de Rapa Nui. El culto al hombre pajarao”, by G. Lee; and “Piezas excepcionales del Pacifico” by G. Ortiz.

Assisting at the inauguration of the exhibit were Rapanui governor, Jacobo Hey, the Ambassador of Chile, Alvaro Briones; the president of the Museo Fonck de Viña del Mar, Norma Sanguinetti; the Directors of the exposition, Giuseppe Orfeci and Carmen Hueras; and the Director of the organization, Lluis Monreal.

The damaged moai was repaired by Eduard Porta of the Museo Arqueologico de Catalunya in Barcelona.

The exhibit, which was a smash hit in Milan, Italy, is now headed for Bordeaux, France, where it will open in March 1996 and run through the end of summer.

United States
More moai sightings: Ancient Artsyles (PO Box 524, Huntington, WV 25710) is advertising ceramic “Mysterious Moais” [src], either full figure or head only and in colors: Antique Clay, Antique White, Pure White, or Satin Black. The beatle-browed scowling figures are 9½” high and sell for $49. A real Rapanui hand-carved pumice figure can be purchased for much less on the island but, of course, you have to GO there to get one.

Chile
• As reported in RNJ, very well-attended exhibitions of Rapanui artifacts, including an authentic full-sized moai, were mounted last year first in Milan, Italy, and then in Barcelona, Spain. The show is due to open soon in Bordeaux, France. Among the pieces on display are several dozen treasures from the Fonck Archaeological Museum in Viña del Mar where the Mulloy Library is situated.

However, it has been reported to the editors of this journal that the financial obligations of the museum in Milan have not been met: after nearly a year, the Italians still owe more